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application of: Cuttitta et al.

PATENT Attorney Reference Number 4239-63842-01



Application No. 09/931,700

Filed: August 16, 2001 Confirmation No. 3744

For: FUNCTIONAL ROLE OF

ADRENOMEDULLIN (AM) AND THE GENE RELATED PRODUCT (PAMP) IN

HUMAN PATHOLOGY AND

PHYSIOLOGY

Examiner: Susan Ungar, Ph.D.

Art Unit: 1642

Attorney Reference No. 4239-63842-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Agent for Applicant(s)

Date Mailed October 12, 2004

TRANSMITTAL LETTER

Enclosed is an Amendment and Response for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously	ī	Present Extra	Rate	Fee
Total Claims	5 .	- 27*	=	0	\$18.00	\$ 0.00
Indep. Claims	1	8**	, =	0	\$88.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$300.00	\$0.00
One-month Extension of Time					\$110.00	\$0.00
Two-month Extension of Time					\$430.00	\$430.00
Three-month Extension of Time					\$980.00	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$430.00

^{*} greater of twenty or number for which fee has been paid.

^{**} greater of three or number for which fee has been paid.

Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

Also enclosed for the above-referenced application are the following:

Declaration of Frank Cuttitta, Ph.D. under § 1.132

Declaration of Frank Cuttitta, Ph.D. under § 1.132 Exhibits A-F

Supplemental Information Disclosure Statement

Form PTO-1449 and copies of the references listed thereon (6)

IDS fee of \$180.00

 \triangle A check in the amount of \$\frac{\$610.00}{}\$ is attached.

Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Gillian L. Bunker, Ph.D. Registration No. 47,461

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cc: Docketing